******

***JIM LANGLEY SCHOLARSHIP FUND***

**HIGH SCHOOL STUDENT APPLICATION FOR SCHOLARSHIP**

**(Note: Application Must Be Received by June 1, 2020)**

**Applicant: (Must be graduating high school seniors residing within the boundaries of the NCPGA Section)**

1. **PERSONAL INFORMATION**

First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Middle Initial\_\_\_\_\_ Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_

Gender\_\_\_\_\_\_\_\_\_ Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Social Security #\*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*\*This information is collected for internal purposes only. Your social security number will not be released. It is used to verify eligibility for the scholarship program and to ensure that any award you may receive is directed to the correct student’s account at the chosen educational institution.*

1. **ACADEMIC INFORMATION**

School Currently Attending: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*High School Students:*

* College Selected:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
1. What is your planned College Major? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Describe your career plans and goals after graduation from college:

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ATTACH AND SUBMIT THE FOLLOWING:

* 1. *TRANSCRIPT OF YOUR GRADES (INCLUDE FRESHMAN THROUGH JUNIOR YEARS, AND YOUR HIGHEST SAT SCORES IN ALL THREE CATEGORIES.*
	2. *SUMMARY OF EMPLOYMENT HISTORY*
	3. *SUMMARY OF YOUR COMMUNITY AND SCHOOL ACTITIVITES INCLUDING OFFICES HELD AND RESPONSIBILITIES.*
	4. *A SHORT VIDEO (\*) WITH YOU TELLING US ABOUT YOUR FAVORITE GOLF EXPERIENCES AND THE ROLE GOLF HAS PLAYED IN YOUR SCHOOL AND OUTSIDE ACTVITIES.
	(\* Note: Please place video on easily accessible website such as YouTube or Facebook.)*
	5. *THREE (3) PERSONAL LETTERS OF REFERENCE FROM ADULTS OTHER THAN RELATIVES. THESE SHOULD INCLUDE TEACHERS, COACHES AND ADULTS WHO KNOW YOU WELL, AND ONE MUST BE FROM A LOCAL PGA PROFESSIONAL.*
	6. *A CURRENT PICTURE OF YOURSELF FOR OUR RECORDS*
1. **PARENT INFORMATION**

Parent 1 Name Place of employment and position

Parent 2 Name Place of employment and position

Siblings:

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of School:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of School:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of School:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Parent or Guardian

Date

**SUBMIT APPLICATION BY June 1, 2020 TO:**

NCPGA FOUNDATION

Jim Langley Scholarship Committee

411 Davis Street, Suite 103

Vacaville, CA 95688