



# Chevron I Langley Veteran's Scholarship Presented by Chevron Veteran's Network



## THE PROGRAM

The Chevron Langley Veteran's Scholarship, sponsored by the Chevron Veteran's Network, was established to recognize and assist United States Veterans who plan to pursue post-secondary education.

Diversity and inclusion are cornerstones of both the Northern California PGA and Chevron's corporate values. For the Northern California PGA, and the PGA of America, we are focused on embracing and leveraging diversity and inclusion, with particular emphasis on education and training, workforce diversification, supplier inclusion, and community engagement. For Chevron, as core values, diversity and inclusion are critical to developing the talented, high-performing workforce needed for ongoing business success. The Chevron Way's focus on people has helped establish a culture that attracts, develops and retains more diverse talent.

This Northern California PGA Foundation scholarship is part of Chevron's Diversity Scholarship Program which to help provide students pursue opportunities where financial need is a factor. Awards are granted without regard to race, color, creed, religion, age, gender, disability or national origin.

Renewable scholarships are offered each year for full-time undergraduate study at colleges and universities. While Chevron is investing in those students that align with our key disciplines, these scholarships are not a guarantee of employment at Chevron.

## ELIGIBILITY

Applicants to the Langley Veteran's Scholarship Program meet the following criteria as a minimum,

- Must be a United States Citizen
- Must provide evidence of active duty status or veteran status having served honorably
- Must have a high school diploma & any most recent post-secondary education with GPA of 3.0 or higher
- Must demonstrate financial need
- Must be enrolled or accepted for enrollment to University of California Berkeley, or through a Transfer Pathway to UC and CSU (<http://pathways.berkeley.edu/home>) in one of the defined Disciplines
- Must not be in default on a federal student loan
- Must not be convicted under state or federal law for sale of or possession of illegal drugs
- Must agree to authorize the Northern California PGA to publicize your scholarship award, if you are selected

## DISCIPLINES

Chemical Engineering	Geological Engineering
Civil Engineering	Geology
Computer Engineering	Geophysics
Computer Science	Industrial Hygiene
Construction Management	Information Technology
Drilling & Completions	Management Information Systems
Earth Science (MS/PHD)	Mechanical Engineering
Electrical Engineering	Petroleum Engineering
Facilities Engineering	Safety/Health Engineering

## AWARDS

Scholarship awards will range from \$2,500 to \$5,000 per year. Awards may be renewed for up to three additional years or until a first degree or certificate is earned, whichever occurs first. Awards to attend a two-year college may be renewed once. Renewal is contingent upon satisfactory academic performance in a full-time course of study, and continuation of the program by the Northern California PGA Foundation. **Awards are for undergraduate study only.** Scholarships are intended to assist students as they pursue undergraduate study and are NOT intended to cover all educational expenses. Recipients are responsible for the balance of funding, including tuition and fees, books and supplies, living expenses, and transportation.

## APPLICATION

The application must be mailed with the completed recommendation form and a current, complete transcript of grades for the last four years of schooling.

**Deadline:** The application and materials must be received by Northern California PGA Foundation no later than **December 15**.

Applicants are responsible for gathering and submitting all necessary information. Instructions for completing the Financial Data section of the application are included.

All applicants must provide an original, complete secondary school transcript of grades for the **last four years of all studies completed**. If a student is unable to obtain original documents, clear and legible photocopies may be accepted. An explanation of the school's grading scale must also be submitted.

Applications are evaluated on the information supplied; therefore, answer all questions as completely as possible. Incomplete applications will not be evaluated. All information received is considered confidential and is reviewed only by the NCPGA Foundation Scholarship Committee.

#### **SELECTION OF RECIPIENTS**

Scholarship recipients are selected on the basis of academic record, demonstrated leadership and participation in school and community activities, honors, work experience, an essay, and an outside recommendation. Once scholarship recipients are selected, financial data is assessed to determine the amount of each award. Recognition of all scholarship recipients will be the same regardless of the award amount.

Selection of recipients is made by the NCPGA Foundation Scholarship Committee. All applicants agree to accept the decision of the program administrators as final.

Applicants will be notified by May whether or not they have been selected to receive an award. The Langley Veteran's Scholarship Program Presented by Chevron Veteran's Network is a competitive program; not all applicants will be selected as recipients.

#### **PAYMENT OF SCHOLARSHIPS**

The NCPGA Foundation process scholarship payments. Checks are paid in U.S. dollars and are mailed to each recipient's home address. Payments are made in one installment no later than mid-September with a check payable to the school. The award may be used to pay for tuition, fees, books, supplies, or other related educational expenses. Please note that due to the impact that scholarship deferment requests are having on the scholarship budget, requests for scholarship deferments will not be approved unless there are extenuating circumstances.

#### **OBLIGATIONS**

Recipients are required to notify the Northern California PGA of any changes in address, school enrollment, or other relevant information and to supply complete transcripts when requested. The NCPGA Foundation reserves the right to review the conditions and procedures of this scholarship program and to make changes at any time, including termination of the program.

#### **APPLICATION CHECKLIST**

The Veteran is responsible for submitting all materials on time. Incomplete applications will not be evaluated. This application becomes complete and valid only when the Northern California PGA Foundation has received all of the following materials:

- Student Application
- Essay
- Video
- Applicant Recommendation Form
- Current Complete Transcript(s) of Grades (including grading scale), Academic Records or Mark Sheets from past four years, including courses attempted and any degrees or certificates awarded
- A copy of Veteran's record of service demonstrating an honorable discharge (DD214) or a letter from your commanding officer certifying active duty status or a copy of your Duty Orders
- A complete and signed copy of the applicant's IRS 1040 tax form (Only first two pages, no schedules or attachments)
- A copy of the applicant's Student Aid Report (SAR) from the free Application for Federal Student Aid (FAFSA).
- Acceptance letter of letter stating student status from an accredited program.

Applications for interested U.W. Veterans are available at (<https://www.ncpgafoundation.org/grants-scholarships/chevron-langley>). The application and all required forms must be received by the due date of December 15. Application submissions and questions regarding the scholarship program should be addressed to:



### **Northern California PGA Foundation**

Langley Veteran's Scholarship Program  
411 Davis Street, Suite 103  
Vacaville, CA 95688

Telephone: (707) 449-4742

Fax: (707) 449-4755

Web site: [www.ncpgafoundation.org](http://www.ncpgafoundation.org)

**Due Date**  
**December 15**

# Chevron Langley Veteran's Scholarship Program

**TYPE OR PRINT ALL INFORMATION (EXCEPT FOR SIGNATURES) IN ENGLISH,  
Completeness and neatness will ensure your application will be reviewed properly.**

**Application due December 15**

**LEAVE THIS SECTION BLANK**

I.D. #	AA	PD	RIC/CS	GPA	SATRW	SATM	ACTRE	ACTM	TOTAL

**APPLICANT DATA**

Name: Family/Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Mailing Address \_\_\_\_\_ Apartment \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ ZIP/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Telephone Number \_\_\_\_\_ E-mail (required) \_\_\_\_\_

Gender:  Female  Male      Are you a first-generation college student?  Yes  No

Date of Birth: Day \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_ Country of Citizenship \_\_\_\_\_

**SCHOOL DATA**

Please list all educational institutions attended, including the one you are currently attending. Account for every year since age 16 and explain any gaps in study.

Age(s)	Name of Institution	Country	Dates of Attendance From	To	Name of Diploma or Certificate Awarded (in original language)	Year of Completion
16 -	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

Name of post-secondary school you plan to attend or first choice \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State/Province \_\_\_\_\_ Country \_\_\_\_\_

4-year college or university       2-year college       Vocational or Technical School

Other, explain \_\_\_\_\_

Have you applied and been admitted to this post-secondary school?  Yes  No, explain \_\_\_\_\_

Year in post-secondary program **next** school year:  First  Other, explain \_\_\_\_\_

Date next academic year begins: Month \_\_\_\_\_ Year \_\_\_\_\_ and ends: Month \_\_\_\_\_ Year \_\_\_\_\_

Major or course of study you plan to pursue (for example, civil engineering, history, business) \_\_\_\_\_

Name of the certificate/degree you will earn at the post-secondary school you plan to attend (for example, Bachelor's, DEUG) \_\_\_\_\_

Length of Program: Months \_\_\_\_\_ Years \_\_\_\_\_

Anticipated date of completion of the post-secondary certificate/degree: Month \_\_\_\_\_ Year \_\_\_\_\_

Student will:  live on campus  live off campus  commute from home

If school choice is a U.S. public institution, applicant will pay:  in-state resident tuition  out-of-state tuition

**UNITED STATES MILITARY SERVICE & AWARDS**

Branch:  Air Force  Army  Coast Guard  Marines  National Guard  Navy

Years of Service: \_\_\_\_\_ to \_\_\_\_\_

Awards & Commendations: \_\_\_\_\_

Name of Applicant \_\_\_\_\_

**OTHER AWARDS**

Have you applied for any other Chevron scholarship or award?  Yes  No If yes, list award name and notification date (month/year).

**Award Name** \_\_\_\_\_ **Notification Date** \_\_\_\_\_  
 \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_

Please list the name and annual amount of any grants or scholarships you have been awarded for the coming school year only.

Name of Award:	School to which award will be applied:	Amount:	Check One:
_____	_____	\$ _____	<input type="checkbox"/> Granted <input type="checkbox"/> Pending
_____	_____	\$ _____	<input type="checkbox"/> Granted <input type="checkbox"/> Pending

Sending a resumé does not replace any part of this application. If space provided in any section is inadequate, you may continue on additional sheets. Attachments must follow the same format. **Do not** repeat information already reported on the application form. Your name, address and name of this scholarship program should be included on all attachments.

**WORK EXPERIENCE**

Describe your work experience during the **past four years**. Indicate dates of employment for each job and approximate number of hours worked each week.

Employer/Position	From - Mo/Yr	To - Mo/Yr	Hours per Week	Were you paid for your work?
_____	_____	_____	_____	YES / NO
_____	_____	_____	_____	YES / NO
_____	_____	_____	_____	YES / NO
_____	_____	_____	_____	YES / NO
_____	_____	_____	_____	YES / NO

**ACTIVITIES, AWARDS AND HONORS**

List all extracurricular activities (in and outside of school) in which you have participated during the **past four years** (for example, student government, music, sports, volunteer work, or scouts). Indicate all special awards, honors and offices held.

Activity	Dates of Participation	Special Awards, Honors	Offices Held
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Name of Applicant \_\_\_\_\_

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**ESSAY – GOALS AND ASPIRATIONS (REQUIRED)**

If more space is needed, please attach an additional page.

1. In 200 to 300 of your own words, describe personal characteristics and accomplishments that will allow evaluators to form a complete view of you. Include any family or personal circumstances that may have impacted your achievements.

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2. In 200 to 300 words, describe your plans as they relate to your educational and career objectives and future goals.

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Name of Applicant \_\_\_\_\_

**INSTRUCTIONS FOR COMPLETING THE FINANCIAL DATA SECTION**

The Financial Data section of the application should reflect the **current year's estimated information** to be filed with the U.S. Internal Revenue Service (IRS). In addition to the current year's estimate, include the most recent completed tax return IRS Form 1040 (Only first two pages, no schedules or attachments)

1. **State/Country of Residence** is the state/country where the parents reside and pay state/country income tax.
2. **Estimated Current Year Adjusted Gross Income** is gross income reduced by specific adjustments allowed by law (found on Line 37 on IRS FORM 1040).
3. **Estimated Current Year Total Federal Tax Paid** includes the total amount of **federal** income tax to be paid as reported on official tax reports (for example, IRS FORM 1040-Line 63). This is **not** the amount withheld from employee's paychecks. (The amount withheld should be adjusted by any refund or additional taxes due.) **Do not** report state income tax.
4. **Estimated Current Year Total Income.** For example, provide information for both natural parents, when possible. **If the student resides with only one parent**, financial information **must** be received from the Chevron employee **and** from the parent who claims the child as a dependent for tax purposes. If a parent has remarried, the spouse's information is required if the spouse is a legal guardian of the student, or claims the student as a dependent, or the student is included in the spouse's benefit plan. **If necessary, two Financial Data sections may be submitted by the student.** A copy of the Financial Data section may be made in order for one to be completed by each parent.
5. **Untaxed Income and Benefits** include any other income or benefits not included in the adjusted gross income figure. Do not include untaxed contributions to retirement plans. US Payroll Employees Only.
6. **Medical and Dental Expenses** include only those expenses not paid by insurance. Do not include premium payments. US Payroll Employees Only.
7. **Total Cash, Checking, Savings, Cash Value of Stocks, etc.,** include liquid assets that can be used for educational expenses. **Do not include** retirement plan funds (for example, IRA, 401k). US Payroll Employees Only.
8. **Total number of family members** living in the household and primarily supported by the reported income may include: the applicant; the applicant's parents; other children living in the household; dependent college students living away from home; and other people who live in the household and receive more than half of their support from the reported income.
9. **Marital Status** is the current status of the person from whom the financial information is submitted.
10. **Of the total number of family members on line 8**, number of students attending college includes family members attending a two- or four-year college, university, or vocational-technical school at least half-time. Include the applicant in this number. Do not include parents.

**NOTE:** Any exceptions to providing financial information as instructed above must be submitted in writing.

**FINANCIAL DATA**

This data will be used to determine the award amount should the applicant be selected as a recipient. Adjusted gross income and total federal income tax amounts should be from applicant's **current year estimated information**. *The NCPGA Foundation may ask for proof of information, including copy of income tax return once completed.*

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|--|--|
| <p>1. State/Country of Residence ..... _____</p> <p>2. Adjusted Gross Income ..... _____<br/><i>(Non-US Payroll Employees: Provide your annual/12-month salary)</i></p> <p>3. Total Federal Tax Paid ..... _____<br/><i>(Not the amount withheld from paychecks)</i></p> <p>4. Marital status: <input type="checkbox"/> Married <input type="checkbox"/> Divorced <input type="checkbox"/> Separated<br/><input type="checkbox"/> Widowed <input type="checkbox"/> Single</p> <p>5. Yearly Untaxed Income and Benefits. Please indicate source:<br/>Please indicate source:<br/><input type="checkbox"/> U.S. Social Security <input type="checkbox"/> U.S. AFDC <input type="checkbox"/> Child Support<br/><input type="checkbox"/> Other _____</p> | <p>6. Medical and Dental Expenses<br/>Not paid by insurance (exclude premiums) ..... _____</p> <p>7. Total Cash, Checking, Savings, and Cash Value of Stocks<br/>(exclude retirement plan funds) ..... _____</p> <p>8. Total number of family members primarily supported by the reported income..... _____</p> <p>9. Of the total number of family members on line 8, number of students attending college at least half-time during the next school year (include applicant, exclude parents) ...# _____</p> |
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**CERTIFICATION**

The Northern California PGA Foundation has the responsibility for selecting recipients based on criteria as set forth in the program's description. This application becomes the property of the Northern California PGA Foundation. It is recommended that you keep a copy for your files.

*I acknowledge decisions of Northern California PGA Foundation are final. In submitting this application, I certify I meet eligibility requirements of the program as described in the guidelines and the information provided is complete and accurate to the best of my knowledge. If requested, I will provide proof of information, including a copy of my income tax return. Falsification of information may result in termination of any award granted.*

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Name of Applicant \_\_\_\_\_

**APPLICANT  
RECOMMENDATION  
FORM  
(REQUIRED)**

**To the Applicant:** This form is required and must be completed in the format provided. If incomplete, your application will not be evaluated. The form is to be completed by applicant's direct supervisor in the U.S. Military, secondary school headmaster, high school or college counselor or advisor, an instructor, or a work supervisor who knows you well.

**To the Recommender:** You have been asked to provide information in support of this application. Please give immediate and serious attention to the following statements. When complete, please return this form along with your comments to the applicant in a sealed envelope. A letter of recommendation does not replace this form.

The applicant's choice of a post-secondary educational program is	<input type="checkbox"/> Extremely Appropriate	<input type="checkbox"/> Very Appropriate	<input type="checkbox"/> Moderately Appropriate	<input type="checkbox"/> Inappropriate
The applicant's achievements reflect his/her ability	<input type="checkbox"/> Extremely Well	<input type="checkbox"/> Very Well	<input type="checkbox"/> Moderately Well	<input type="checkbox"/> Not Well
The applicant's ability to set realistic and attainable goals is	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor
The quality of the applicant's commitment to school and/or community is	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor
The applicant is able to seek, find, and use learning resources	<input type="checkbox"/> Extremely Well	<input type="checkbox"/> Very Well	<input type="checkbox"/> Moderately Well	<input type="checkbox"/> Not Well
The applicant demonstrates curiosity and initiative	<input type="checkbox"/> Extremely Well	<input type="checkbox"/> Very Well	<input type="checkbox"/> Moderately Well	<input type="checkbox"/> Not Well
The applicant demonstrates good problem-solving skills, follows through, and completes tasks	<input type="checkbox"/> Extremely Well	<input type="checkbox"/> Very Well	<input type="checkbox"/> Moderately Well	<input type="checkbox"/> Not Well
The applicant's respect for self and others is	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor

**To the Recommender:** Please provide us with your comments concerning the student's overall academic performance. Detail on the quality of the student's academic performance is needed in order to consider this scholarship application. Please also comment on any other factors you feel should be considered in reviewing the application.

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Recommender's Name \_\_\_\_\_ Title \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_ E-mail (if available) \_\_\_\_\_

Institution Name \_\_\_\_\_ Telephone Number \_\_\_\_\_

Institution Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ ZIP/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

**MAILING AND CONTACT INFORMATION** The application, recommendation form, essay, and complete transcript of grades or academic records for the last four years of schooling, **must be received by the due date of December 15.** Applications must be sent by postal service, courier or pouch mail to the address as listed below.

**Northern California PGA Foundation**

Langley Veteran's Scholarship Program  
411 Davis Street, Suite 103  
Vacaville, CA 95688

Telephone: (707) 449-4742  
Fax: (707) 449-4755  
Web site: [www.ncpgafoundation.org](http://www.ncpgafoundation.org)  
E-mail address: [info@ncpgafoundation.org](mailto:info@ncpgafoundation.org)

**Due Date December 15**

**Name of Applicant** \_\_\_\_\_

**TRANSCRIPT INFORMATION (REQUIRED)**

All applicants must include a current, complete transcript of grades or academic records for the **last four years of all studies completed** along with the completed application form. A clear explanation of the school's grading scale must also be submitted. Applicants may also include diplomas and certificates for study programs completed, results of academic record tests and school leaving exams, and a school catalog or syllabus/brochure for the school of planned attendance and program of study. Applicants **must** have this section completed by the appropriate school official.

**To the Applicant:** This form is required and must be completed in the format provided. If incomplete, your application will not be evaluated. The form is to be completed by the appropriate school official.

**To the School Official:** You have been asked to provide information in support of this application. When complete, please return this form to the applicant.

Cumulative Grade Point Average
Weighted: _____/4.0 scale
Unweighted: _____/4.0 scale
Other Grading System/Scale: _____/_____
A clear explanation of the school's grading scale must also be submitted.

Applicants ranks _____  in a class of _____
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SAT* ( <input type="checkbox"/> check if not applicable)			ACT* ( <input type="checkbox"/> check if not applicable)					
Critical Reading	Math	Writing	English	Reading	English/Writing	Math	Science	Composite

*\* The SAT and ACT tests are standardized tests for college admissions in the United States. Even for International Students, certain U.S. institutions require students to take those exams. If one or both of these tests have been taken, please supply scores. If they have not been taken, check not applicable.*

National Record or Centralized/Leaving Exam (for example, A levels) ( <input type="checkbox"/> check if not applicable)			
Subject 1 _____	Subject 2 _____	Subject 3 _____	Subject 4 _____

School Official's Name \_\_\_\_\_ Title \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_ E-mail (if available) \_\_\_\_\_

Institution Name \_\_\_\_\_ Telephone Number \_\_\_\_\_

Institution Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ ZIP/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

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**Due Date December 15**